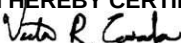


**DIVISION OF THE STATE FIRE MARSHALL  
BUREAU OF FIRE PREVENTION  
BOILER SAFETY PROGRAM**

This inspection is intended for your safety and the safety of the citizens of Florida. Your cooperation is greatly appreciated.

**Boiler - Fired Pressure Vessel report of Inspection**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                           |                                                                                             |                                                                                   |                                                                                             |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Date Inspected<br><b>01/24/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cert. Exp Date                    | Certificate Posted<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Follow Up Inspection<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Jurisdiction Number<br><b>003185</b>                                              | Nat'l Bd. No.<br><b>6142</b>                                                                | Other No.                                                                              |
| Owner<br><b>Bardmoor Outpatient Center</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                           | Owner Email<br><b>christopher.waincott@baycare.org</b>                                      |                                                                                   | Kind of Inspection<br><input type="checkbox"/> Int <input checked="" type="checkbox"/> Ext  | Cert Inspection<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Owner Street Address<br><b>8787 Bryan Dairy Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                           | Owner City<br><b>Largo</b>                                                                  |                                                                                   | State<br><b>FL</b>                                                                          | Zip<br><b>33777-1251</b>                                                               |
| User Name - Object Location<br><b>Bardmoor Outpatient Center</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                           | Nature Of Business<br><b>Medical Center</b>                                                 |                                                                                   | Object Location - County<br><b>Pinellas</b>                                                 |                                                                                        |
| User Street Address<br><b>8787 Bryan Dairy Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                           | User City<br><b>Largo</b>                                                                   |                                                                                   | State<br><b>FL</b>                                                                          | Zip<br><b>33777-1251</b>                                                               |
| Type<br><b>Fire Tube</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ASME Code Stamp<br><b>E</b>       | Year Built<br><b>2014</b>                                                                 | Manufacturer<br><b>Chromalox</b>                                                            |                                                                                   |                                                                                             |                                                                                        |
| Specific Location in Plant<br><b>OPERATING ROOM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | Use<br><b>Process</b>                                                                     | Fuel<br><b>Electric</b>                                                                     | Method of Firing<br><b>Automatic</b>                                              | Pressure Gage Tested<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                        |
| Pressure Allowed<br><b>100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | This Inspection<br><b>100</b> psi | Prev. Inspection<br><b>100</b> psi                                                        | Safety Relief Valves Set At<br><b>100</b> psi                                               | Total Capacity<br><b>423 LB/HR</b>                                                | Heating Surface and/or BTU<br><b>105000 BTU/hr</b>                                          |                                                                                        |
| Is condition of object such that a certificate may be issued?<br>(If No, explain fully under condition)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                           |                                                                                             | Hydro Test<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                             |                                                                                        |
| <p><b>CONDITIONS:</b> With respect to the internal surface, describe and state location of any scale, oil or other deposits. Give location and extent of any corrosion and state whether active or inactive. State location and extent of any erosion, grooving, bulging, warping, cracking or similar condition. Report on any defective rivets, bowed, loose or broken stays. State condition of all tubes, tube ends, coils, nipples, etc. Describe any adverse conditions with respect to pressure gage, water column, gage glass, gage cocks, safety valves, etc. Report conditions of setting, linings, baffles, supports, etc. Describe any major changes or repairs made since last inspection.</p> <p><b>No adverse conditions observed.</b></p> |                                   |                                                                                           |                                                                                             |                                                                                   |                                                                                             |                                                                                        |
| <p><b>REQUIREMENTS:</b> (List of Code Violations)</p> <p><b>None Required</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                           |                                                                                             |                                                                                   |                                                                                             |                                                                                        |
| Name and Title of Person To Whom Requirements Were Explained<br>Chris Waincott, Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                           |                                                                                             |                                                                                   |                                                                                             |                                                                                        |
| I HEREBY CERTIFY THIS IS A TRUE REPORT OF MY INSPECTION<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                           |                                                                                             |                                                                                   |                                                                                             |                                                                                        |
| Inspector Name<br><b>Victor Casada</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | Ident. No.<br><b>FL-0516 NB-10971</b>                                                     |                                                                                             | Employed By<br><b>Zurich American Insurance Co</b>                                |                                                                                             | Ident. No.<br><b>30199766</b>                                                          |

**D14-379**

**10/01/2000**